



# RENTAL APPLICATION

**Application is not complete until page 5 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)**

<b>REQUIRED TO SUBMIT:</b>
(Certified Funds or Credit Cards)
Application (Non-Refundable) Fee \$ _____
Holding Fee \$ _____
Amt. Received \$ _____
Evidenced by: _____
(Payment Method)

PROPERTY ADDRESS \_\_\_\_\_

### OTHER AGENT INFORMATION

REFERRAL COMPANY \_\_\_\_\_ MLS # \_\_\_\_\_

AGENT: \_\_\_\_\_ Public ID# \_\_\_\_\_ License# \_\_\_\_\_

### RENT/DEPOSITS AND OTHER FEES

Rent: From _____, To _____	\$ _____
Security Deposit	\$ _____
Key Deposit	\$ _____
Key Fee (non-refundable)	\$ _____
Admin/Credit App Fee (non-refundable)	\$ _____
Pet Deposit	\$ _____
Pet Fee (non-refundable)	\$ _____
Cleaning Deposit	\$ _____
Cleaning Fee (non-refundable)	\$ _____
Additional Security	\$ _____
Utility Proration	\$ _____
Sewer/Trash Proration	\$ _____
Pre-Paid Rent	\$ _____
Pro-Rated Rent for _____	\$ _____
Other _____	\$ _____
Other _____	\$ _____
Other _____	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

**Please note that any and all rent, deposit or fee amounts are an estimate and the amounts identified in the Lease Agreement shall be controlling.**

### APPLICANT INFORMATION

PROPOSED MOVE-IN DATE \_\_\_\_\_

APPLICANT: \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ OTHER PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ SSN# \_\_\_\_\_

DL# \_\_\_\_\_ STATE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CIRCLE ONE) \_\_\_\_\_ OWNED OR \_\_\_\_\_ RENT

REASON FOR LEAVING \_\_\_\_\_

PRIOR STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CHECK ONE) \_\_\_\_\_ OWNED OR \_\_\_\_\_ RENT

REASON FOR LEAVING \_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

OTHER INCOME: SOURCE \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): \_\_\_\_\_ PHONE # \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

CREDIT REFERENCES: BANK \_\_\_\_\_ ACCT. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERSONAL REFERENCES:

1. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

2. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

**CO-APPLICANT INFORMATION**

**(Please note: There may be additional fees for co-applicants.)**

Please identify any and all Co-Applicants along with their telephone number and email address:

<u>APPLICANT NAME</u>	<u>PHONE NUMBER</u>	<u>E-MAIL ADDRESS</u>
<u>1.</u>		
<u>2.</u>		
<u>3.</u>		
<u>4.</u>		

**For Privacy purposes, all Co-Applicants must submit their own individual Rental Application.**

**VEHICLE INFORMATION**

AUTOMOBILES:

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

**OTHER OCCUPANTS**

IN ADDITION TO APPLICANT(S), OTHER PERSONS WHO WILL RESIDE AT PREMISES:

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>AGE</u>	<u>OCCUPATION</u>	<u>TELEPHONE NUMBER</u>
_____				
_____				
_____				
_____				

**PETS\***

**\* If you have a service animal, emotional support animal, or assistance animal, (as those terms are defined in CFR, NRS, and FHA) STOP! Your animal is not a "Pet." Please fill out "Lease Addendum for Service and/or Emotional Support Animals (Collectively "Assistance Animals".)**

**PETS? (Y/N) \_\_\_\_\_ IF YES, PLEASE COMPLETE THE FOLLOWING:**

1. The pet or pets are identified as follows:

<u>NAME</u>	<u>AGE</u>	<u>BREED</u>	<u>WEIGHT</u>	<u>GENDER</u>	<u>NEUTERED?</u>	<u>LICENSE NO.</u>

2. Applicant certifies to Landlord that the pet(s) is in good health, and as proof therefore, a certificate of good health from a licensed veterinarian is attached. **In addition, a clear photo of each pet is attached to this application with the pet's name on the back.**

3. Applicant will keep pets on a leash when not in a fenced backyard area and will clean up all waste on the Property as well as in any common areas.

4. If the Property is subject to a Common Interest Community, Applicant will abide by all rules and regulations and CC&R's with respect to pet ownership.

5. Applicant acknowledges and understands that the representations herein are considered to be material provision of the Residential Lease Agreement.

6. Applicant requests Landlord's approval to keep the above-name pet(s) in and/or on the Property.

7. Should the pet(s) identified above create a breach in the terms of the existing lease agreement, the Pet Approval shall be immediately revoked upon written notice to the tenant as required in the lease agreement.

8. Applicant shall obtain an insurance policy that includes pet coverage. The Landlord and Property Manager shall be named additional insureds on the policy. Tenant further agrees to hold both Landlord and Property Manager harmless relative to the activity and behavior of any and all pets kept at the Property.

**OTHER INFORMATION**

HAS THE APPLICANT EVER FILED BANKRUPTCY? \_\_\_\_\_ GIVE DETAILS \_\_\_\_\_

HAS THE APPLICANT EVER BEEN EVICTED? \_\_\_\_\_ EXPLAIN \_\_\_\_\_

HAS THE APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? \_\_\_\_\_ EXPLAIN \_\_\_\_\_

HOW LONG DOES APPLICANT PLAN TO LIVE HERE? \_\_\_\_\_

DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? \_\_\_\_\_ IF YES, PLEASE LIST TYPE (e.g. waterbed, aquarium, etc.) \_\_\_\_\_

DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N \_\_\_\_\_ (This includes, but is not limited to the use of all tobacco, smoking related products, electronic cigarettes, vaping pens or other instruments that cause smoke or vapor to be emitted.)

**EMERGENCY CONTACT**

*APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY:* \_\_\_\_\_

*RELATIONSHIP:* \_\_\_\_\_ *PHONE #* \_\_\_\_\_

*EMAIL:* \_\_\_\_\_

# DISCLOSURE

## PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT \_\_\_\_\_ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT \_\_\_\_\_ AT A MONTHLY RENT OF \$\_\_\_\_\_.
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS \$\_\_\_\_\_ AS A NON-REFUNDABLE APPLICATION FEE AND \$\_\_\_\_\_ AS HOLDING FEE. IF APPLICANT IS DECLINED, THE HOLDING FEE WILL BE REFUNDED WITHIN \_\_\_\_\_ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AGREEMENT AND PAYING SECURITY DEPOSIT, HOLDING FEE SHALL BE FORFEITED BY APPLICANT PURSUANT TO THE TERMS OF THE HOLDING FEE AGREEMENT.
4. APPLICANT AGREES TO EXECUTE A LEASE AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN \_\_\_\_\_ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE LEASE AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT HAS REVIEWED THE PUBLIC RECORD INFORMATION ON THE CLARK COUNTY RECORDER'S WEBSITE SHOWING THE POSSIBILITY OF PAST OR CURRENT LIENS RECORDED AGAINST THE PROPERTY AS OF THE DATE OF THIS APPLICATION. APPLICANT AGREES TO LEASE THE PROPERTY SUBJECT TO THIS INFORMATION, AND HOLD THE LANDLORD AND ITS AGENTS HARMLESS BASED UPON THIS INFORMATION AND FUTURE USE OF THE PROPERTY.
7. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
8. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING LEASE AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
9. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, SEXUAL ORIENTATION, ANCESTRY, OR HANDICAP.
10. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A LEASE AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

\_\_\_\_\_  
*SIGNATURE OF APPLICANT*                      *DATE* \_\_\_\_\_                      *TIME* \_\_\_\_\_

\_\_\_\_\_  
*PRINT NAME*

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